

**Certificate of Notice Page 1 of 3**  
 United States Bankruptcy Court  
 Eastern District of Pennsylvania

In re:  
 John W. Dunn  
 Debtor

Case No. 14-13690-elf  
 Chapter 13

**CERTIFICATE OF NOTICE**

District/off: 0313-4

User: JEGilmore  
 Form ID: 138NEW

Page 1 of 2  
 Total Noticed: 47

Date Rcvd: Nov 18, 2019

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Nov 20, 2019.

db +John W. Dunn, 1532 N. 11th Street, Reading, PA 19604-1821  
 smg +Bureau of Audit and Enforcement, City of Allentown, 435 Hamilton Street,  
 Allentown, PA 18101-1603  
 smg City Treasurer, Eighth and Washington Streets, Reading, PA 19601  
 smg +Dun & Bradstreet, INC, 3501 Corporate Pkwy, P.O. Box 520, Centre Valley, PA 18034-0520  
 smg +Lehigh County Tax Claim Bureau, 17 South Seventh Street, Allentown, PA 18101-2401  
 smg +Tax Claim Bureau, 633 Court Street, Second Floor, Reading, PA 19601-4300  
 cr +New Penn Financial, LLC d/b/a Shellpoint Mortgage, c/o ShellPoint Mortgage Servicing,  
 PO BOX 10675, GREENVILLE, SC 29603-0675  
 cr +NewRez LLC d/b/a Shellpoint Mortgage Servicing, NewRez LLC d/b/a Shellpoint Mortgage Ser,  
 PO BOX 10826, GREENVILLE, SC 29603-0826  
 13302191 +Allan C. Smith Esquire, 1276 Veterans Highway, Ste E1, Bristol, PA 19007-2597  
 13302192 +American Education Services/ PHEAA, 1200 N. 7th Street, Harrisburg, PA 17102-1419  
 13302193 ++BANK OF AMERICA, PO BOX 982238, EL PASO TX 79998-2238  
 (address filed with court: Bank of America, PO BOX 982235, El Paso, TX 79998-2235)  
 13354724 +CERASTES, LLC, C O WEINSTEIN, PINSON, AND RILEY, PS, 2001 WESTERN AVENUE, STE 400,  
 SEATTLE, WA 98121-3132  
 13302196 +Chase Bank USA NA, PO BOX 15298, Wilmington, DE 19850-5298  
 13302197 Chase Home Mortgage, PO BOX 24696, Columbus, OH 43224-0696  
 13302199 +CitiBank NA, 701 East 60th St North, Sioux Falls, SD 57104-0493  
 13302200 +CitiBank/Sears, PO BOX 6283, Sioux Falls, SD 57117-6283  
 13302198 +Citibank South Dakota, NA, PO BOX 6241, Sioux Falls, SD 57117-6241  
 13353392 +City of Reading, c/o Portnoff Law Associates, Ltd., P.O. Box 3020,  
 Norristown, PA 19404-3020  
 13302201 +City of Reading, 815 Washington Street, Reading, PA 19601-3690  
 13609295 ECMC, PO Box 16408, St. Paul, MN 55116-0408  
 13302205 +Home Depot/Citibank, PO BOX 6497, Sioux Falls, SD 57117-6497  
 13407481 +JPMorgan Chase Bank, National Association, Chase Records Center, Attn: Correspondence Mail,  
 Mail Code LA4-5555, 700 Kansas Lane, Monroe, LA 71203-4774  
 13302206 +James R. Wood, Esquire, Portnoff Law Associates LTD, PO BOX 391,  
 Norristown, PA 19404-0391  
 13460103 +Lau & Associates, P.C., 4228 St. Lawrence Avenue, Reading, PA 19606-2894  
 13302207 +Michael F. McGuigan, Esq., 311 Veterans Highway, Suite 100A, Levittown, PA 19056-1422  
 13302210 +Miguel Maldonado, 1532 N. 11th Street, 2nd Floor, Reading, PA 19604-1821  
 13302211 +Molly B. Kleinfelter, Esq., Four Park Plaza 2nd Floor, Reading, PA 19610-1398  
 14114948 +New Penn Financial, LLC, Shellpoint Mortgage Servicing, P.O. Box 10675,  
 Greenville, SC 29603-0675  
 13349430 +PHEAA, PO BOX 8147, HARRISBURG PA 17105-8147  
 13302215 +Reading Area Water Authority, 815 Washington Street, Reading, PA 19601-3615  
 13302216 +Sears/Citibank, PO BOX 6282, Sioux Falls, SD 57117-6282  
 13302217 +Wells Fargo Bank NA, 3476 Stateview Blvd, Mac #X7801-013, Fort Mill, SC 29715-7203

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

smg +E-mail/Text: usapae.bankruptcynotices@usdoj.gov Nov 19 2019 04:09:06 U.S. Attorney Office,  
 c/o Virginia Powel, Esq., Room 1250, 615 Chestnut Street, Philadelphia, PA 19106-4404  
 13305910 E-mail/PDF: EBN\_AIS@AMERICANINFOSOURCE.COM Nov 19 2019 04:15:22  
 American InfoSource LP as agent for, Midland Funding LLC, PO Box 268941,  
 Oklahoma City, OK 73126-8941  
 13307624 E-mail/PDF: resurgentbknofifications@resurgent.com Nov 19 2019 04:04:18 CACH, LLC,  
 P O Box 10587, Greenville, SC 29603-0587  
 13302194 +E-mail/PDF: resurgentbknofifications@resurgent.com Nov 19 2019 04:04:18 Cach LLC,  
 4340 S Monaco - 2nd Floor, Denver, CO 80237-3485  
 13302195 +E-mail/PDF: AIS.cocard.ebn@americaninfosource.com Nov 19 2019 04:03:40 Capital One/Best Buy,  
 PO BOX 5253, Carol Stream, IL 60197-5253  
 13322429 +E-mail/Text: bankruptcy@cavps.com Nov 19 2019 04:09:04 Cavalry SPV I, LLC,  
 500 Summit Lake Drive, Ste 400, Valhalla, NY 10595-2321  
 13302202 E-mail/Text: cio.bncmail@irs.gov Nov 19 2019 04:08:30 Department of Treasury - IRS,  
 PO BOX 7346, Philadelphia, PA 19101-7346  
 13302203 +E-mail/PDF: gecsedirecoverycorp.com Nov 19 2019 04:04:10 GE Money Bank,  
 Attn: Bankruptcy Department, PO BOX 103104, Roswell, GA 30076-9104  
 13302204 E-mail/PDF: gecsedirecoverycorp.com Nov 19 2019 04:04:10 GECRB/Paypal, PO BOX 965005,  
 Orlando, FL 32896-5005  
 13302208 E-mail/Text: bankruptcydpt@mcmcg.com Nov 19 2019 04:08:57 Midland Funding LLC,  
 8875 Aero Drive Ste 200, San Diego, CA 92123-2255  
 13302209 +E-mail/Text: bankruptcydpt@mcmcg.com Nov 19 2019 04:08:57 Midland Funding LLC,  
 8875 Aero Drive, Suite 200, San Diego, CA 92123-2255  
 13302213 E-mail/PDF: PRA\_BK2\_CASE\_UPDATE@portfoliorecovery.com Nov 19 2019 04:03:14  
 Portfolio Recovery, 120 Corporate Blvd Ste 100, Norfolk, VA 23502-4962  
 13403214 E-mail/PDF: PRA\_BK2\_CASE\_UPDATE@portfoliorecovery.com Nov 19 2019 04:03:14  
 Portfolio Recovery Associates, LLC, POB 41067, Norfolk VA 23541  
 13302212 E-mail/Text: RVSVCBICNOTICE1@state.pa.us Nov 19 2019 04:08:41 Pa Department of Revenue,  
 Bankruptcy Division, PO BOX 280946, Harrisburg, PA 17128-0946

District/off: 0313-4

User: JEGilmore  
Form ID: 138NEW

Page 2 of 2  
Total Noticed: 47

Date Rcvd: Nov 18, 2019

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center (continued)

13321161 +E-mail/Text: RVSVCBICNOTICE1@state.pa.us Nov 19 2019 04:08:41  
Pennsylvania Department of Revenue, Bankruptcy Division PO BOX 280946,  
Harrisburg, PA 17128-0946

TOTAL: 15

\*\*\*\*\* BYPASSED RECIPIENTS (undeliverable, \* duplicate) \*\*\*\*\*  
smg\* Pennsylvania Department of Revenue, Bankruptcy Division, P.O. Box 280946,  
Harrisburg, PA 17128-0946  
cr\* CACH, LLC, PO Box 10587, Greenville, SC 29603-0587  
cr\* +City of Reading, c/o Portnoff Law Associates, Ltd., P.O. Box 3020,  
Norristown, PA 19404-3020  
cr\* ECMC, P.O. BOX 16408, ST. PAUL, MN 55116-0408  
13302214 ##+Portnoff Law Associates LTD, 1000 Sandy Hill Road, Suite 150, Norristown, PA 19401-4181  
TOTALS: 0, \* 4, ## 1

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.  
USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

Addresses marked '++' were redirected to the recipient's preferred mailing address  
pursuant to 11 U.S.C. 342(f)/Fed.R.Bank.PR.2002(g)(4).

Addresses marked '##' were identified by the USPS National Change of Address system as undeliverable. Notices  
will no longer be delivered by the USPS to these addresses; therefore, they have been bypassed. The  
debtor's attorney or pro se debtor was advised that the specified notice was undeliverable.

**I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.**

**Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.**

Date: Nov 20, 2019

Signature: /s/Joseph Speetjens

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## CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on November 18, 2019 at the address(es) listed below:

BRIAN E. CAINE on behalf of Creditor NewRez LLC d/b/a Shellpoint Mortgage Servicing  
bcaine@parkermccay.com, BKcourtnotices@parkermccay.com  
JAMES RANDOLPH WOOD on behalf of Creditor City of Reading jwood@portnoffonline.com,  
jwood@ecf.inforuptcy.com  
JOSHUA ISAAC GOLDMAN on behalf of Creditor JPMORGAN CHASE BANK, NA bkgroup@kmlawgroup.com,  
bkgroup@kmlawgroup.com  
LISA MARIE CIOTTI on behalf of Trustee FREDERICK L. REIGLE ecfmail@fredreiglechl3.com,  
ecf\_frpa@trusteel3.com  
NICHOLAS J. LAMBERTI on behalf of Creditor PA Dept of Revenue RA-occbankruptcy2@state.pa.us,  
RA-occbankruptcy6@state.pa.us  
SCOTT F. WATERMAN (Chapter 13) ECFMail@ReadingCh13.com  
SHAWN J. LAU on behalf of Debtor John W. Dunn shawn\_lau@msn.com, g61705@notify.cincompass.com  
THOMAS I. PULEO on behalf of Creditor JPMORGAN CHASE BANK, NA tpuleo@kmlawgroup.com,  
bkgroup@kmlawgroup.com  
United States Trustee USTPRegion03.PH.ECF@usdoj.gov

TOTAL: 9

**UNITED STATES BANKRUPTCY COURT  
EASTERN DISTRICT OF PENNSYLVANIA**

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In Re: John W. Dunn  
Debtor(s)

Bankruptcy No: 14-13690-elf  
Chapter: 13

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***NOTICE OF DEADLINES***

To the debtor, debtor's counsel, trustee, and all creditors and parties in interest, NOTICE IS GIVEN THAT:

1. The Standing Chapter 13 Trustee has filed his final report and account.

☒ 2. Any objection to the Final Report and Account pursuant to Federal Rule 5009, must be filed **within 30 days from the date of this Notice** with the Clerk of the U.S. Bankruptcy Court.

☒ 3. Any objection to the entry of the Debtor(s)' Order of Discharge or request to delay the entry of discharge pursuant to 11 U.S.C. § 1328(h), must be filed in writing **within 14 days from the date of this Notice** with the Clerk of the U.S. Bankruptcy Court.

4. All objections must be filed with the Clerk at the following address:

400 Washington Street  
Suite 300  
Reading, PA 19601

5. In the absence of any objection, the Court may approve the Trustee's Final Report and Account and enter the Order of Discharge.

For The Court  
Timothy B. McGrath  
Clerk of Court

Dated: 11/18/19